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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re application of: Chandra et al.

Attorney Docket No.: CISC326/247013

Application No.: 10/600,157

Examiner: Patel, Chirag R.

Filed: June 19, 2003

Group: 2141

Title: METHODS AND APPARATUS FOR  
OPTIMIZING RESOURCE MANAGEMENT IN  
CDMA2000 WIRELESS IP NETWORKS

Confirmation No.: 5810

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CERTIFICATE OF EFS-WEB TRANSMISSION

I hereby certify that this correspondence is being transmitted electronically through EFS-WEB to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 14, 2008.

Signed: /dn/  
Deborah Neill

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims After Amendment		Highest Previously Paid For	Present Extra	Small Entity Rate Fee	Large Entity Rate Fee
Total Claims	44	MINUS	48	0	x 25 = NA	x 50 = 0
Independent Claims	10	MINUS	10	0	x 105 = NA	x 210 = 0
Total					NA	\$0

- ☐ Applicant(s) hereby petitions for a \_\_\_\_\_ month extension(s) of time to respond to the aforementioned Office Action.
- ☒ Applicant(s) believe that no Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 504480 (Order No. CISC326).
- ☒ Please charge any fees required to facilitate filing the enclosed response, to Deposit Account No. 504480 (Order No. CISC326).

Respectfully submitted,  
Weaver Austin Villeneuve & Sampson LLP  
/erh/  
Elise R. Heilbrunn  
Reg. No. 42,649

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Oakland, CA 94612-0250

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Deborah Neill

**AMENDMENT C**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated April 14, 2008, please amend the above-identified patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.